1.4.163
a Lesson in the University of The New Covenant
Theodore Cottingham, May 4, 2006 8am in Starbucks on 71st
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1. Who can see a school a month/school of the month? And who can see what I'm doing with my school of schools, and how **I am birthing schools of schools that birth schools that place my word/voice at the center, of all things** not, of all things yea and amen hallelujah amen I dance!

2. **I proclaim the year of Jubilee. I proclaim the year of I Am. I proclaim the year of me knowing who I am/we are; we are One. I love you proclaiming my wordvoice, voiceword; one. We are one**. Amen.

3. Things are new. Things are different. You are a new man, or are you a man at all, or a man woman'd as I said I would do (1). And let them rant and rave and who can see the miracles at my hand/heart? I love you. I love your hair. I love your body. You are I Am. You are me. And me now one takes one'ing on the road not, but to the world/all nations and afar farther and father become/becoming.

4. I love you/give you the promise, the promise; **THE PROMISE**: a father of many nations (2) and who can see Abraham's promise not, but the promise I made to my flesh who would see me, see me, SEE me. You have I Am. I am my body. My body is one. And now one can/must now know what/who one is, them; and how. I love you my love/lover of all peoples nations tribes and tongues. There is no castration in me, I replicate/reproduce all fathers in the surrender who cometh into me for/in my all. I love you.

5. Thinkest thou art not lovely? Oh my friend lover who readeth and pondereth these words of my heart, let me assure/assuage you/your qualms that you are in fact, me. And how all these can be, now cometh forward through one who said "take me, there is no limit, no cost I won't pay." I forward you now. Isaiah 11:11 and who can see me/what I'm doing? I love you.

6. Just/only the beginning of the next state of affairs not, but the oneness in/of me in me now forefront'd to the world,s. I love you/thee/me, every part of me, many membered one I am. We are one.

7. And who can see the words that incarcerate not but free from incarceration that many/you have not seen/been taught. But it's there and there not. It was. It wasn't. For the wasn't does not exist, truly, in reality real, the unseen real permanent eternal. But the

unseen passes away not, except for that which is not-me that exists not empirically real, not in my kingdom. And is there another? Nay.
I am one.
We are one.
There is but one.
That's why one can walk/fly/surface/glide anywhere at any time.
Or is there time? Or is that surface-thought of layers layered not-me?
And who can see the darkness shining? Nay.
Only my light comes now forth for the nations to say/call me blessed art thou son of man son of God and who knoweth they art him!

8. This is the beginning of the end not but the Babylon crashes and who can see the demise of satan in a/one day? Or is there one, and who where and how all "works" now comes forth, but you oh son of man now rests, you rest, you in me come forth in rest, not works. I lovest thou my resting lover, resting in only me/my bosom thought, thought existence of/in only me: I Am.

9. Who knoweth my name and number? Who is me and who is satan and who is God and what is man and what incarcerateth the man not man'd woman'd and who how split and how all ones again is all before me/you and in each of you, I Am. I am I Am. Are you me or not-me? And you choose. All choose. All choose this very day, fact of me/fact, truth of truth, truth of fact; is there any other? Nay. Existentless.

10. Walk through every nature not me. Powerless they are. Empirical-less they are in their very aren't-ness. I love every thought of me, what else am I? I love you all.

11. This is the day of my school/schools arising that preach me not but reveal/release the captives/incarcerated and who can see the stones of I Am lit and shining/bright?

12. And what can you see in the light oh son of man incarcerated and wondering about me/these words, and money which thou needeth not in my/one kingdom?

13. What wilt thou now see? And who wilt thou now serve/become, serve-become, serving and in serving become them? Is it/has it been ever, any other way? Nay. I love you all.

14. Cataclysmic May is, you are.

15. Rest in the assurance of my love/presence, me art thou surrenderer of surrenders, now revealing surrender to my plan/original design.
I love you all.

16. Thank you for every tear. Thank you for every hour. Thank you for every year of kneeling before me proclaiming your love through tears/trials/temptations and foundation of me being let built/come forth, as pure gold in/of my kingdom, currency of one: obedience, submission, glorification processed/process. I Am. I Am. I Am you tell them all. Let them scourge in their mind-hearts if they shall want. I want not, and therein is much gained, in labor not, but in rest. I rest. I speak/come forth. I Am.

17. Thank you, one. I bless thee this day with what? You have/are all of me. Thank you for giving all of me to all of me, every nation tribe and tongue, of which your brothers/brethren/sisters/brothers/mothers/fathers and afar others, are one: one blood, mine. Thank you surrendering to my wants/hair/dress.
Thank you for bowing.
Thank you for surrender being, experientially all things, for all who want me/really me. I love/adore you my beloved. See all things/time in my hand, now! I love you.

18. Meetings of only me/surrender, to each other. Me, one, father, you. All we are, all we were, all we are again. And more, for more you sought and would not be denied. You took the/my kingdom by force: death to self. You saw/see through my eyes, my sufferings, my words. I love you. Thank you Ted.

19. Thank you every one of you reading these words who will but live/surrender, kingdom true, receiving empirical real for the adventure that exists truly in me/my father's kingdom. One of one equals one, always, always will. I love you all.

Me

Footnotes:
1. Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. Jer 31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
2. Gen 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.